



**Keith W. Babb, Jr.**  
**MAYOR**

**Clara "Tasha" Murvin**  
**VICE-MAYOR**

**Rodney D. Lucas**  
**CITY MANAGER**

**Tijauna Warner**  
**CITY CLERK**

**"Building a City and Community of Choice"**

207 Begonia Dr.  
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**COMMISSIONERS:**

**Derrick Boldin**

**Juan Gonzalez**

**Sara Perez**

**Burnadette Norris-Weeks**  
**CITY ATTORNEY**

**PUBLIC NOTICE OF**  
**2024 CITY COMMISSION MEETING SCHEDULE**  
**Commission Chambers**  
**360 East Main Street, Pahokee, FL 33476**

PUBLIC NOTICE IS HEREBY GIVEN THAT THE CITY COMMISSION OF THE CITY OF PAHOKEE WILL HOLD REGULAR COMMISSION MEETINGS ON THE FOLLOWING DATES AT **6:00 PM OR SOON THEREAFTER AS POSSIBLE**, IN THE COMMISSION CHAMBERS, 360 EAST MAIN STREET, PAHOKEE, PALM BEACH COUNTY, FLORIDA:

- January 9, 2024
- January 23, 2024
- February 13, 2024
- February 27, 2024
- March 12, 2024
- March 26, 2024
- April 9, 2024
- April 23, 2024
- May 14, 2024
- May 28, 2024
- June 11, 2024
- June 25, 2024
- July 9, 2024
- July 23, 2024
- August 13, 2024
- August 27, 2024
- September 10, 2024
- September 24, 2024
- October 8, 2024
- October 22, 2024
- November 12, 2024
- November 26, 2024
- December 10, 2024
- December 24, 2024

Should any interested party seek to appeal any decision made by the City Commission with respect to any matter considered at such meetings or hearings, such person will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (Reference: Florida Statutes 286.0105)

In accordance with the American with Disabilities Act of 1990, persons needing special accommodations to participate in this proceeding should contact the City Clerk at (561) 924-5534 no later than 48 hours prior to the proceeding. If hearing impaired, telephone the Florida Relay Service Numbers, 800-955-8771 (TDD) or 800-955-8770 (Voice), for assistance. (Reference: Florida Statutes 286.26)

POST IN CITY HALL/CITY WEBSITE

E-MAIL TO: City Manager, Directors, City Attorney, PBCFR, PBSO, and others  
cc: Honorable Mayor and Commissioners

DATE POSTED/E-MAILED: 11/3/2023  
OFFICE OF THE CITY CLERK

*The Grassy Waters Gateway to Lake Okeechobee*