



**Keith W. Babb, Jr.**  
**MAYOR**

**Clara "Tasha" Murvin**  
**VICE-MAYOR**

**Rodney D. Lucas**  
**CITY MANAGER**

**Tijauna Warner**  
**CITY CLERK**

***"Building a City and Community of Choice"***

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**COMMISSIONERS:**

**Derrick Boldin**

**Juan Gonzalez**

**Sara Perez**

**Burnadette Norris-Weeks**  
**CITY ATTORNEY**

**PUBLIC NOTICE OF  
CITY COMMISSION OF THE CITY OF PAHOKEE  
SPECIAL MEETING**

**Wednesday, December 27, 2023 3:00pm**

PUBLIC NOTICE IS HEREBY GIVEN THAT THE PAHOKEE CITY COMMISSION WILL HOLD A SPECIAL CITY COMMISSION MEETING ON WEDNESDAY, DECEMBER 27, 2023 AT 3:00 P.M. OR SOON THEREAFTER AS POSSIBLE, AT THE CITY COMMISSION CHAMBER, 360 EAST MAIN STREET, PAHOKEE, PALM BEACH COUNTY, FLORIDA TO DISCUSS THE FOLLOWING ITEM(S) OF BUSINESS:

- 1. RESOLUTION 2023 - 76 A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PAHOKEE, FLORIDA, AMENDING THE STATE-FUNDED GRANT AGREEMENT BETWEEN THE CITY OF PAHOKEE, FLORIDA AND THE FLORIDA DEPARTMENT OF TRANSPORTATION EXECUTED ON FEBRUARY 21, 2019, ATTACHED HERETO AS EXHIBIT "A"; AUTHORIZING THE MAYOR TO EXECUTE SAID AGREEMENT; PROVIDING FOR ADOPTION OF REPRESENTATIONS; PROVIDING FOR AN EFFECTIVE DATE.**

**TIJAUNA WARNER, CMC**  
**CITY CLERK**  
**CITY OF PAHOKEE**

Should any interested party seek to appeal any decision made by the City Commission with respect to any matter considered at such meetings or hearings, such person will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (Reference: Florida Statutes 286.0105)

In accordance with the American with Disabilities Act of 1990, persons needing special accommodations to participate in this proceeding should contact the City Clerk at 561 924-5534 no later than 48 hours prior to the proceeding. If hearing impaired, telephone the Florida Relay Service Numbers, 800-955-8771 (TDD) or 800-955- 8770 (Voice), for assistance. (Reference: Florida Statutes 286.26)

POST IN CITY HALL

E-MAIL TO: City Manager, Directors, City Attorney, PBCFR, PBSO, and others

DATE POSTED/FAX/E-MAILED: December 25, 2023

cc: Honorable Mayor and Commissioners