



**Keith W. Babb, Jr.**  
**MAYOR**

**Clara "Tasha" Murvin**  
**VICE-MAYOR**

**Rodney Lucas**  
**INTERIM CITY MANAGER**

**Tijauna Warner**  
**CITY CLERK**

***"Building a City and Community of Choice"***

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***Community Planning &  
Development Department***

**COMMISSIONERS:**

**Derrick Boldin**

**Juan Gonzalez**

**Sara Perez**

**Burnadette Norris-Weeks**  
**CITY ATTORNEY**

**PUBLIC NOTICE**  
**of**  
**AMERICAN RESCUE PLAN ACT ADVISORY**  
**COMMITTEE MEETING**

**PUBLIC NOTICE IS HEREBY GIVEN THAT THE AMERICAN RESCUE ADVISORY PLAN COMMITTEE OF THE CITY OF PAHOKEE WILL HOLD A MEETING ON THURSDAY, JUNE 30, 2022 AT 5:00 P.M. OR SOON THEREAFTER AS POSSIBLE, AT THE COMMISSION CHAMBERS, 360 EAST MAIN STREET, PAHOKEE, PALM BEACH COUNTY, FLORIDA TO DISCUSS THE FOLLOWING ITEM(S) OF BUSINESS:**

- 1. AMERICAN RESCUE PLAN ACT (ARPA) FUND ALLOCATION(S)**
- 2. PRESENTATION OF AMERICAN RESCUE PLAN ACT (ARPA) FUND ALLOCATION(S)**

Should any interested party seek to appeal any decision made by the City Commission with respect to any matter considered at such meetings or hearings, such person will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (Reference: Florida Statutes 286.0105)

In accordance with the American with Disabilities Act of 1990, persons needing special accommodations to participate in this proceeding should contact the City Clerk at (561) 924-5534 no later than 48 hours prior to the proceeding. If hearing impaired, telephone the Florida Relay Service Numbers, 800-955-8771 (TDD) or 800-955-8770 (Voice), for assistance. (Reference: Florida Statutes 286.26)

POST IN CITY HALL

E-MAIL TO: City Manager, PBSO, and others

cc: Honorable Mayor and Commissioners

DATE POSTED/FAX/E-MAILED: 6/21/2022

Assistant Director of Community & Economic Development